



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

CK# 3075 #1101w

APPLICATION NO.	G 432065	W.R.I.A.	48	COUNTY	OKANOGAN	PRIORITY DATE	5-24-94	TIME		ACCEPTED	JDR
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APPLICANT'S NAME - PLEASE PRINT	LAWRENCE DELISI Rt2 Box 105 Twisp, WA 98856-9719	Bus. Tel.	509-996-3276				
		Home Tel.	509-997-5160				
		Other Tel.					
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1.	SOURCE OF SUPPLY
	IF SURFACE WATER
	SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
	TRIBUTARY
	IF GROUND WATER
	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	WELL.
	SIZE AND DEPTH
	CASING INSTALLED 41" - Depth 41'

2.	USE
	USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
	DOMESTIC

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			10 gal/min or 5,000 gal/day	

TIMES DURING YEAR WATER WILL BE REQUIRED

YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
UP TO 1/2 ACRE	1 HOME	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
JULY 25, 1980	JULY 25, 1980	

3.	LOCATION OF POINT OF DIVERSION/WITHDRAWAL
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3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
#10		Hoot-N-Hollar	1	Twisp		
Probably Lot 16 (see plat map)						24 T34N R21E W1

3B. IF NOT IN PLATTED PROPERTY	NW 1/4 SW 1/4 Sec. 24
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Approx. 1400' N + 150' E of SW corner of Sec. 24.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4.	DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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Community Water Source - But maintain water use rights
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5.	LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
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ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot # 10, Hoot-N-Hollar, AS per PLAT Thereof, RECORDED in BOOK "H" SECTION 1 of PLATS, PAGE 33, RECORDS OF THE AUDITOR OF OKANOGAN COUNTY, WASHINGTON

Describe Lot 10 as:

Lot: "S 1/2 NE 1/4 SE 1/4 SE 1/4 Sec. 23" per plat map.

JDR 7-15-94

APPLICATION

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump Size is 3 hp. And can pump 25 gallons per minute. Pipe Diameter is 6" And number of Sprinklers is 6.

REMARKS

7. I realize this is an exempt well, and want to attain a certificate on this well. This well was installed May, 19th 1993 and water was residentially used on May 19, 1993

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Lawrence DeLisi

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Signature of Applicant

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 2 Box 105, Twisp, WA 98856

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application and data, and am returning it for correction or completion as follows: ..

In order to retain its priority date, this application

Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Please note - I have been extracting water from this area as system since July, 25th 1981.